LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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| | | | early in black ink) | | | | | | | | | | | | |
|--|-------------------------------|------------------|-------------------------------------|----------------|---|---|--|---------------------|------------------------------------|--|---------------------------------|----------------|-------------|--|--|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | Period covered | | | | |
| Jerry Deckard/CapitolWest | | | | | | | | | | | | month ending | | | |
| • | Box 953 | очрионтос | | | | 5/2/06 | | | | | | | | | |
| | , ID 8370 | | 3/200 | | | | | | (M o.) | (Day) | (Yr.) | | | | |
| | | | | | | | | 4 | 30 | 06 | | | | | |
| Item 1 | Totals | of all reportab | expenditures made | or incurred b | y Lobby | yist or | by L | obbyist's Emplo | yer on | behalf of I | Lobby | rist's Emplo | уег. | | |
| Reimburse | tegory of Exect Personal Livi | | * Total Amount for All Employers | | Proportionate amounts contributed by each Item 3, at bottom of page.) | | | | | each employer (Identify employers, under | | | | | |
| Do Not Have to be Reported | | | All Elliployers | Employer No. 1 | | 1 En | | ployer No. 2 | Employer No. 3 | | 3 | Employer No. 4 | | | |
| Entertainment Food and Refreshment | | | \$760.20 | . s | 41.2 | 20 | \$ | 88.50 | s | 0. | 00 | s | 0.00 | | |
| Living Accommodations | | | | | | | _ | | _ | | _ | | | | |
| Advertising | | | | . | | _ | | | | | _ | | | | |
| Travel | | | | | | _ | _ | | _ | | _ | | | | |
| Telephone | | | | | | | _ | | _ | | | | | | |
| Other Expenses or Services | | | | - | | _ | | | | | _ | | | | |
| | | Total | \$760.20 | . s | 41.2 | 20 | \$ _ | 88.50 | s | 0.0 | 00 | \$ | 0.00 | | |
| •1 | When the nun | ber of employer | s you are reporting for re | uires multiple | e L-3 form | ns to b | e file | d a total amount fo | rallem | oloyers shou | ıld be d | entered on Pa | ge 1. | | |
| Item | | | | | | | | | | | | | | | |
| | Date | ļ | Place | | Amou | | | Names | of Legisl | ators & Pub | ors & Public Officials in Group | | | | |
| | | | | | | | POSTED | | | | | | | | |
| [7] | Continued or | attached page(s) | 1 | | 1 | | l | | | | | | | | |
| INSTRUCTIONS | | | | | | Ite | _ | Er | nployer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | | | No.1 Ada County Highway District 3775 Adams St., Boise, ID 83714 | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | | No.2 Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816 | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa | | | | | | | No.3 Potato Growers of Idaho P. O. Box 949, Blackfoot, ID 83221 | | | | | | | | |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 | | | | | | | No.4 Waste Management | | | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | 915 L Street. Ste. 1430. Sacramento. CA 95814 | | | | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | | | | | | | | |
|--|-----------------------|-----------------|--------------------|----------------|--------|---|---|--------|-------------------------------------|-----------------|----------------|------------|------------------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | Period covered | | | | |
| Jerry Deckard/CapitolWest | | | | | | | | | | | month ending | | | | |
| P. O. Box 953 | | | | | | 5/2/06 | | | | | (Mo.) | (Day) | (Yr.) | | |
| Boise | e, ID 8370 |)2 | | | | | | | | 4 | 30 | 06 | | | |
| Item Totals of all reportable expenditures made or inc | | | | | v Lobb | hvist or hv I ohhvist's Employer on hel | | | | | f Lobby | rist's Emp | lover. | | |
| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under | | | | | | | | | | | | | | | |
| Reimburs | ed Personal Livi | ng and Travel | * Total Amount for | | | | ttom of page.) | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. A | | | F Employer No. 26 | | | Employer No. 27 | | | 7 Employer No. 4 | | |
| | inment nd Refreshm | nent | \$0.00 | s | 20.0 | 00 | \$ | 363.50 | s | 24 | 7.00 | \$ | 0.00 | | |
| Living | Accommoda | ations | | | | | _ | | _ | | | | | | |
| Advertising | | | | *** | | _ | _ | | | | _ | | | | |
| Travel | | | | | | | _ | | _ | | | | | | |
| Telephone | | | | | | | | | | | | | | | |
| Other | Expenses or | Services | | | | | | | | | | - | | | |
| Total | | | \$0.00 | \$ | 20. | 00 | s _ | 363.50 | s | 247 | .00_ | s | 0.00 | | |
| *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. | | | | | | | | | | | Page 1. | | | | |
| Item | 100 | | | | | | | | | | | | | | |
| 2 | Date | | Place | | Ar | mount Names of Legislators & Public Officials in Group | | | | | | опр | | | |
| | Continued on | attached page(s |) | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | | #D | Er | Employer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | | No,∤ | 5. Wine Institute 6000 Indian Trail NE, Tacoma, WA 98422 | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | No.2 6. Swisher International, Inc. 459 E. 16th Street, Jacksonville, FL 32206 | | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | No. → 7. Idaho Power Company P. O. Box 30, Boise, ID 83701 | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No.4 | | | | | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 07,29 S 1242, S 1243, Housing, construction, codes Banking, finance, credit and S 1244, S 1245, investments Insurance (excluding health 20 Children, minors, youth, S 1246, S 1247, 04 insurance) senior citizens Labor, salaries and wages, S 1248, S 1249, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, S 1254, S 1273, 22 07 Ecology, environment, pollution, judges, crimes, prisons S 1310, S 1311, conservation, zoning, land and 23 License, permits H 498, H 485 water use Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, 09 services 01, 07, 25 S 1267, S 1279, political parties 26 Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining S 1280, S 1299, minority affairs and mining products H 411, H 412 Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 11, 12, S 1286, S 1287, 12 Government, county workmen's compensation 13 Government, federal 29 Transportation, highways, 13, 14, S 1288, S 1289 Government, municipal streets and roads 15, 16 Government, special districts Utilities, communications, Government, state 16 televisions, radio, newspaper, power, CATV, gas 26, 30 H 300 31 Other (please specify)_ CERTIFICATION: I hereby certify that the above is a true, comple correct statement in accordance with Section 67-6624 Idaho Code.

7/06